



VOL. 38

FEBRUARY 1994

NO. 1

### REGULAR MEETINGS

New Bern Lodge of Perfection No. 6

Monday, February 14, 1994  
8:00 P.M.

Monday, March 14, 1994  
8:00 P.M.

Election of Officers  
New Bern Lodge of Perfection No. 6

Monday, April 11, 1994  
8:00 P.M.  
Election of Officers  
New Bern Chapter of Rose Croix No. 5

Monday, May 9, 1994  
8:00 P.M.

### SPECIAL MEETING

Wednesday, April 6, 1994  
8:00 P.M.  
Election of Candidates

### SPECIAL EVENTS

Saturday, February 19, 1994  
6:30 P.M.  
Sweetheart Banquet

Saturday, March 19, 1994  
10:00 A.M.  
Degree Seminar

Wednesday, March 23, 1994  
Enfield Reunion  
Enfield, NC

Thursday, March 31, 1994  
Maundy Thursday Observance  
8:00 P.M.

Sunday, April 1, 1994  
7:00 A.M.  
Easter Sunday Observance

**April 7, 8 and 9, 1994**  
**"THE MASONIC RENEWAL REUNION"**

# THE BAGPIPE

(USPS 547-020)

516 Hancock St., New Bern, NC

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NEW BERN SCOTTISH RITE BODIES

WILLIAM L. KILPATRICK .....Editor

JUNE BATSON ..... Ass't. Editor

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## OFFICERS OF NEW BERN LODGE OF PERFECTION

Venerable Master.....William S. Godfrey  
Senior Warden.....Edward J. Harper, II  
Junior Warden.....Ray H. Early  
Orator.....Charlie Moore  
Almoner.....John S. Phillips  
Treasurer.....William L. Dill  
Treasurer Emeritus.....Clifford W. Heath  
Secretary.....William L. Kilpatrick  
Prelate.....John I. Whitfield  
Master of Ceremonies.....Clifton Everett, Jr.  
Expert.....P.R. Mitchell, Jr.  
Assistant Expert.....Marvin Latham  
Captain of the Host.....Elwood Cayton, Sr.  
Tiler.....Brewster B. Turner  
Trustee.....S. Frank Noble, Jr.

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Orator.....Clifton Everett, Jr.  
Almoner.....John S. Phillips  
Treasurer.....William L. Dill  
Treasurer Emeritus.....Clifford W. Heath  
Secretary.....William L. Kilpatrick  
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Expert.....Floyd J. Johnson  
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Standard Bearer.....Donald Manweiler  
Guardian of the Temple.....P.R. Mitchell, Jr.  
Tiler.....Charlie Moore  
Trustee.....Charles F. Dickinson, Sr.

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1st Commander.....Leonard Dooley  
2nd Commander.....P.R. Mitchell, Jr.  
Chancellor.....Milton E. Smith  
Orator.....Ray H. Early, Jr.  
Almoner.....John S. Phillips  
Treasurer.....William L. Dill  
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Registrar.....William L. Kilpatrick  
Master of Ceremonies.....Dewey Gillikin  
Tercopplier.....Floyd J. Johnson  
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2nd Deacon.....John Holt  
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Bearer of White Standard.....Maurice Farquhar  
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Sentinel.....John I. Shitfield  
Trustee.....William H. Scott

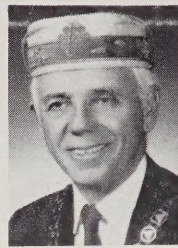
## OFFICERS OF THE NEW BERN CONSISTORY NO. 3

Master of Kadosh.....Milton E. Smith  
Prior.....Floyd J. Johnson  
Perceptor.....Robert Smith  
Chancellor.....Clifton Everett, Jr.  
Minister of State.....Charlie Moore  
Almoner.....John S. Phillips  
Registrar.....William L. Kilpatrick  
Treasurer.....William L. Dill  
Treasurer Emeritus.....Clifford W. Heath  
Prelate.....P.R. Mitchell, Jr.  
Master of Ceremonies.....Peter C. Eure  
Expert.....Tommy Boone  
Assistant Expert.....Jack Elrod  
Captain of the Guard.....James Wiley  
Tiler.....Don Manweiler  
Trustee.....Henry MacDonald

## Allegiance

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third

Degree, the Mother Supreme Council of the World, whose see is at Charleston in the State of South Carolina, of which C. FRED KLEINKNECHT, 33°, is Grand Commander, DAVID KRUGER, 33°, is Grand Secretary General, H. LLOYD



Ill. C. Fred Kleinknecht,  
33°, Sovereign Grand  
Commander Southern  
Supreme Council

WILKERSON, 33°, is Sovereign Grand Inspector General in N.C., and LEE ROY THOMAS, JR., 33°, is Chairman, I.G.A.C. of the Scottish Rite Bodies in the Valley of New Bern, Orient of N.C.



Ill. H. Lloyd Wilkerson  
33°

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mission, and the guarantee of  
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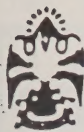
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# THE BAGPIPE



## SECRETARY'S PAGE

Brethren:

The year 1993, now history, left us with fond memories of those things that were accomplished and a desire to work harder to make 1994 one of the best that the Scottish Rite has ever known. Let's begin this new year by putting forth every effort to secure a large number of candidates for our spring reunion to be held April 7, 8 and 9. There are many Master Masons out there who are awaiting an invitation to become a part of our Scottish Rite. Inform them of the beautiful lessons portrayed in the degrees, the work of the Scottish Rite Foundation which funds our clinics for children with learning disabilities, and the wonderful fellowship found in our great fraternity.

Remember the Sweetheart Banquet to be held Saturday, February 19 at 6:30 P.M. I hope that you are planning to join us for this delightful evening of good food, fellowship and exceptional entertainment. Brother Ricky Vernon and his lovely wife, Jane, will thrill our hearts with their musical talents.

The Valley of New Bern is extremely proud of the great reputation and superior work of its reunion personnel. To maintain this distinctive favor, we are planning a Degree Seminar for all reunion personnel. This seminar will be held at the Temple on Saturday, March 19 and will include presentations that should enhance the conferral of our degrees, greater participation by more members, and a luncheon. We encourage all degree team members and all other reunion personnel to participate in this seminar.

Please mark your calendars and plan to join us for our Maundy Thursday and Easter Sunday observances. The Maundy Thursday observance of Extinguishing the Lights will be held in the Temple auditorium on March 31 at 8:00 P.M. The Easter Sunday ceremony of "Relighting the Lights" will be celebrated on April 1 immediately following breakfast which will be served at 7:00 A.M. in the Charles A. Seifert Dining Room. These ceremonies are open to all Master Masons and their families. We look forward to your sharing these obligatory services with us.

Spread upon the pages of this issue of The Bagpipe is the proposed budget for 1994 to be presented for approval at the February meeting of the Lodge of Perfection. Please study this proposal and be prepared to vote on its approval.

Finally, the staff of your Scottish Rite office joins me in wishing each of you and your families a Happy and Prosperous 1994. Let us strive for a great year in our Fraternity where harmony, unity and peace shall prevail.

Fraternally,

William L. Kilpatrick, 33°  
Secretary



### CALENDAR OF EVENTS

- |             |                                                                    |
|-------------|--------------------------------------------------------------------|
| February 14 | - Lodge of Perfection                                              |
| February 19 | - Sweetheart Banquet                                               |
| March 4-5   | - Northeast & Southeast Sector Workshop - Baltimore, MD            |
| March 14    | - Lodge of Perfection - election of officers Lodge of Perfection   |
| March 19    | - Degree Seminar                                                   |
| March 23    | - Spring Reunion - Enfield                                         |
| March 31    | - Maundy Thursday observance of Extinguishing the Lights           |
| April 1     | - Easter Sunday breakfast and ceremony of "Relighting the Lights"  |
| April 7-9   | - Spring Reunion                                                   |
| April 11    | - Lodge of Perfection - election of officers Chapter of Rose Croix |
| April 19-20 | - Grand Lodge                                                      |
| May 9       | - Lodge of Perfection                                              |
| June 13     | - Lodge of Perfection - election of officers Council of Kadosh     |

## Something Else

Reynold Davenport, 33°

Ever since I was a teenager—a stage of life my grandchildren have trouble believing I ever experienced—I have been interested in new cars. Back when new models were introduced with great fanfare, when the new cars themselves were kept hidden or camouflaged until the appointed day of unveiling, I tried to attend each new debut. In those days, you could identify the various makes and models; there were always distinguishing features of each.

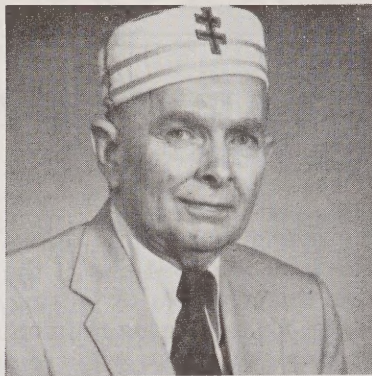
Not so today. Today, you may not even know the Spritzenbangle 8 has introduced its new model until your neighbor drives one home. And when he does, you may understandably confuse it with the Articulfooted Cruiser, they look so much alike.

The chief marks of distinction nowadays are items like number of wheels equipped with anti-lock brakes, or the inclusion/ommission of air bags, or the amount of horsepower, or such, none of which are apparent on the surface and are thus difficult to pick out on a car you are meeting.

A big bragging point today is the number of seconds less than ten it takes your car to get from 0 to 60 m.p.h. I find little solace in being able to achieve that mark in, say, eight seconds. To regularly demonstrate such capability would be to devastatingly tailgate anything short of a 747 in your path and would undoubtedly bring you into possession of more traffic citations and insurance points than the average motorist will find comforting. I know of several other features a car could offer that I would find more attractive.

I feel the same way about the ability of a car to achieve a top speed of 150 m.p.h. or better. I have been driving cars for well over a half-century and never in all that time, not even during my most irresponsible years, have I ever found it necessary—or even desirable—to rocket down the highway at any such gait as that. I cannot believe this feature will be found useful by any other than stock car racers.

But one of the chief goals of auto manufacturers today seems to be the squeezing of more power out of each cubic inch. This is wonderful



REYNOLD DAVENPORT, 33°

when the desired result is increased fuel economy, but it is a sorry contribution to highway safety when it is done primarily to steadily increase the ability of our many licensed idiots to wreak havoc throughout the land. I recently heard an expert appearing on a news program say that the horsepower per pound of auto weight will double by 2005. If he is right in that prediction, new cars should then come equipped with wings and propellers.

Speaking of experts...it doesn't cost a whole lot in either money or knowledge to become one. About all you need do is a little selective reading, just enough to out-knowledge the average fellow in your chosen field, and then hang out your shingle as an expert. Once the television networks and other media hear there is another expert in town, they will beat a path to your door to solicit your wisdom and foresight. You will appear on screen and in print as the final authority on degassing beans, or disenfranchising women, or on whatever subject it was you read up on.

I remember one expert during Desert Storm predicting our ground assault would require no less than three months of hard fighting, during which we would suffer a minimum of 150,000 casualties.

Now this particular expert had never been heard from before, at least not here in North Carolina, nor did anyone at any time come forward with a resume of his credentials, or in any other way offer up any proof of his expertise—other than self-proclamation. Yet he was touted as an expert on all things Arabic, including mindset, fighting

capabilities, endurance levels, and all that; however, it was evident from his earliest utterances he wouldn't have known a burnoose from a papoose.

Happily, our armed forces cracked open Iraq and the myth of this expert's prescience with most gratifying alacrity and he returned to the oblivion from which he should never have been permitted to emerge.

Some genuine—for real—experts are coming forward almost weekly with new discoveries concerning our genes. It is being found that people with certain genes are more susceptible to specific diseases than are those without them, and it is being predicted these discoveries will eventually lead to cures and/or preventatives of those illnesses. This is wonderful.

Then we have those who say they can tinker around with our genes and ultimately produce a much higher grade of humanity. It seems to me this is what Hitler had in mind—a master race. Some claim some gene-altering in that direction would be desirable, while others are opposed to it altogether. A big question would be: where do you draw the line?

Well, I have already lived long enough that any alteration of my genes would be mainly a waste of time and effort, and I do not expect to be propositioned along those lines. I will be long gone before this gene-tinkering business is ever agreed upon or put into practice. But before I go, for the sake of future generations, I would like to cast my vote against any gene-engineering or other manipulation that will create clones or anything approaching clones.

I cannot think of any more boring existence than one in which everyone preferred the same foods, weather or books. How would you like it if each man you ever met was your size, weight and complexion; if he agreed with all you said, did the same work you did, or fell in love with the girl you wished to marry? I wouldn't wish such a world on anyone.

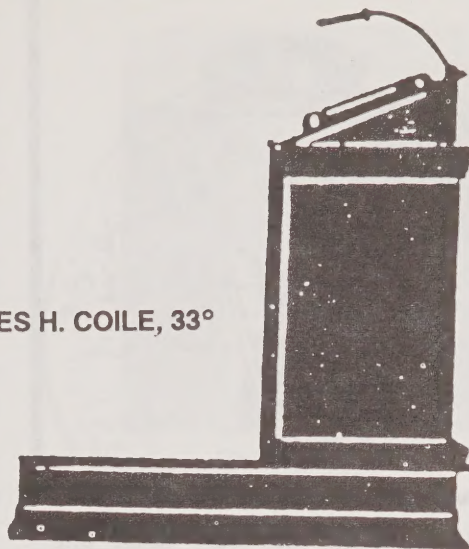
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# From The Podium



JAMES H. COILE, 33°



## Morality is NOT Just Personal

Quite often we hear the expression that religion is such a personal thing. While we admit that a relationship with the deity involves the innermost being of an individual to which no other being has immediate access, we must affirm that religion (from which comes morality) does not just deal with one's personal feelings and beliefs about or one's private relationship with the deity. Morality comes from the religious affirmations and the behavioral commitments of individuals. For the members of the fellowship and fraternity of masonry, that morality is inherently related to the affirmation of the existence of deity. Furthermore, the essence of morality for the masonic fraternity is bound up in the expressions of belief in deity, the commitment to each other because of our shared beliefs and experiences, and the commitment to activity in the world as a result of our experience of the deity.

Morality, for the mason, can never be "just a personal thing" because it relates to the deity. We believe, as men and masons, that the moral and ethical norm has come down to us through the ages in the pages of written history, through the shared experiences of our fraternity, and through the great books of revelation of the deity. Even though written and transmitted through the personalities and writings of individuals, these explanations of morality have as their source the natural and moral law of the deity. He reveals his will and way to his children on the earth. We receive his revelation and seek to apply it to our lives. It is not just personal because it

involves us with the continuing existence of deity; and through the deity and our shared experience, we are involved with the whole history of the deity's activity within this universe and the world.

Morality also relates to the created order in two ways. We learn the laws of nature by observation and experience. We learn that the laws of the natural order are designed to preserve and enhance the created order for the benefit of itself and human inhabitants in the world, and we determine to establish our ethical and moral norms in harmony with the laws of the nature. Furthermore, the practice of morality should always involve us in the preservation of nature. We have seen how the inappropriate acts of human endeavors can bring irreversible injury to nature as we exploit the natural resources within our care. We have also observed the harmful effects of our experimentation with the effect of chemical on the elements of nature. For the preservation of human species and the created order, we must continually remember that we both derive our moral values and practice our moral values in relationship to and with the natural order. Our morality is not just the personal satisfaction of individual desire because it involves all of the created order.

Morality relates to the community. The moral law of the deity involves the activities of individuals in relationship with other individuals. We are reminded by the great Teacher of Nazareth that we should behave toward others in the manner in which we wish to be treated. We have learned by experience that we are unable to live in the world in isolation.

One of the greatest needs and longings of human beings is the desire for associations. We live in community. We live out our purposes within community. We cannot satisfy the needs and longings of our souls in isolation from others. Therefore, morality creates the norm by which these necessary relationships with other persons are governed. The exclusion of the needs and desires of others in the formulation and execution of the moral activity would destroy the necessary fiber of our society and lead to the destruction of civilization as a whole. We need those relationships with others that support and correct us in our lives and must develop our moral systems to bring the best to all of God's children. Morality is not just personal because it involves our relationships with all human beings.

Morality can never be just personal because it involves our commitment to the fraternity of masonry which is made up of a variety of persons. We live our commitment within the fraternity and in the world because the deity, through the fraternity and through our religious community, has called us to be involved in his efforts to bring his blessings of substance and succor to all of his children. He has called us to live in such a way that peace and harmony will prevail (within the fraternity and without) for and within all humankind. He has called and commissioned us to be instruments of his healing body and soul within the world. He has sent us to save the world from unethical activities of those unfamiliar with the deity's dictates. He depends upon those of us who take up his cause and strengthens us for his endeavors that we have accepted as our own.

Masons should never suppose that they can develop a system of ethics and behavior that is designed simply to bring them pleasure, can satisfy themselves at the expense of others and the world, or they can relate only to the base desires of the human psyche. Masons realize that their behavior is always involved in the activity of the deity for the perpetuity, peace, and prosperity of God's world. Therefore masons determine their ethics, dedicate their efforts, and decide their experiments within the context of a relationship with the deity, with the world he has created, and with the communities that he has founded. The activity of the fraternity results in a commitment to a world that is akin to that eternal temple, that house where the Supreme Architect presides in the East.

## The Lighter Side of Fayetteville

JAMES HAY, 32° KCCH



What did the topsoil say to the thunderstorm?  
If this keeps up, my name will be mud.

What do you call an ice cream man in the state of Arizona?  
A Good Yuma man.

What game do rabbits always love to play?  
Hopscotch.

What's black and white, white and black, and green?  
Two skunks fighting over a pickle.

Knock, knock  
Who's there?  
Hence  
Hence who?  
Hence lay eggs.

Forger: A person who is always ready to write a wrong.

Judy: Your pants look sad today.  
Rudy: What do you mean?  
Judy: Sort of depressed.

Customer: Have you anything snappy in rubberbands?  
Shopkeeper: No, but we have something catchy in fly paper.

Millie: Willie, What's a Greek urn?  
Willie: Oh, about 49 drachmas a week.

Don: On the ocean, why do they use knots instead of miles?  
Ron: Because they've got to have the ocean tide.

Knott and Shott fought a duel with pistols; Knott was shot and Shott was not; it was better to be Shott than Knott.

Willie, hitting the ball lined one down the school house hall. Through his door came Dr. Hill; thirteen teeth are missing still.

What do you get when you cross an envelope with a homing pigeon?  
A letter that comes back to you each time you mail it.

Monster: I just saw the Wolfman's new girlfriend; have you met her yet?  
Vampire: No, but I'll bet she's a dog.

Teacher: Do you know why you make such poor grades?  
Mortimer: I can't think.  
Teacher: That's right.

Chemistry Teacher: What can you tell me about nitrates?  
Cute Carol: Well, I think they are cheaper than day rates.

Why don't they invent plastic song books for people who like to sing in the shower.

If stupidity was gold, you would be in Fort Knox.

Have you heard about the pedigree poodle who was so sophisticated that she never buried bones because she didn't want to get her paws dirty.

There was a squirrel who was so absent-minded that he had to draw himself a map every time he buried a nut.

There is a gift shop owner in Cleveland who went into shock after the Christmas Holidays when nobody came in to exchange anything.

Boner—An Indian baby is called a caboose.

David: Can you say "Richard and Robert had a rabbit without pronouncing the R's?"  
Mickey: No, how?  
David: Dick and Bob had a bunny.

Judge: Order, order in the court.  
Prisoner: Ham and cheese on rye, please.

Sign in watch repair store: Out to unwind, back in ten minutes.

What's gray, has four wheels, and squeaks?  
A mouse on roller skates.

First Little Pig: I never sausage heat.  
Second Little Pig: Yes, I'm almost bacon.

Hey, your puppy just bit me on my ankle.  
Well, you wouldn't expect a small dog to bite you on your neck, would you?

Funny law—a citizen may not carry a lunch pail on the public streets in Riverside, California.

What do you get when milking a corncob?  
Cream corn.

She talks so much, she has to go to the doctor to have her jaw lubricated.

Daffynitions—alarm clock: A frightened timepiece.

An absent-minded farmer discovered a piece of rope in his hand; I'll be doggoned, he muttered, "I've either found a piece of rope or lost a horse.

Manny: Did you hear about the burglar alarm?  
Danny: No, what about it?  
Manny: The burglar didn't hear it either; that's why he is in jail now.

Wife: Will you love me when my hair has turned gray?  
Husband: Why not, I've loved you every time you've changed the color so far.



BILLY G. HAIRE, 33°

## Down Memory Lane

Christmas is over, a new year has begun, and I hope everyone is prepared for the wonderful year ahead. I can't remember how long it has been since I missed a Christmas Open House at the Temple, but I missed it this year. I was up in South Dakota during this time period, and found out that the weather up there is not for an old man. Cold? You bet. Snow? You bet. Pheasant hunting in eight inches of snow is not my cup of tea. I did enjoy the trip however. By the way, let me tell you about my grandchild. On Christmas day the good Lord blessed my wife and I with a grandchild, a baby girl, eight pounds, one ounce at 2:01 P.M. This is our first and you can imagine this really made our Christmas. Happy to announce that mother and baby are doing well. I am thoroughly convinced that granddaddy and grandmother will do nothing to spoil her. Ha-Ha!

It's with pleasure that I can tell you that Brother Jack Edwards, a member of our stage crew is recovering well after surgery, also Brother Cliff Meadows, Director of the Dining Room is also recovering from pneumonia. At press time, hopefully both will have returned home. We are preparing diligently for our Spring Reunion in April. Please, each of you bring in a petition. We need them. The Scottish Rite has much to offer a Blue Lodge Mason.

**75 Years Ago.** Again I must report that I can find nothing in the archives or minutes for the year of 1919. Nothing is recorded in the



minutes book from March 5, 1918, until March 3, 1919. We will report on the March 3rd 1919 meeting in our next issue.

**50 Years Ago.** The Lodge of Perfection met on January 10, 1944, with Brother M.L. Basnight as V.M. Parties were planned for Beaufort and Greenville. Brother William H. Bailey was authorized to plan the Beaufort party and select a program. Brother Rufe Keel and Walter Cherry were authorized to prepare the program and set the date for the Greenville party. Bills totalling more than \$430.00 were read and approved. Labor was dispensed in the Lodge of Perfection and the Consistory opened in due form with Brother E.C. Liner as Master of the Council of Kadosh. The following officers were elected for the ensuing year: Brother Thomas G. Slate, V.M., Marcus Carpenter, Prior; O.H. Lemon, Chancellor; George Dees, Orator; and C.A. Seifert, Secretary. There were forty-three members present and one visitor, Brother L.T. Herbert from the Lake Erie Consistory, Cleveland, Ohio. February 14, 1944 The Lodge of Perfection opened with Brother M.L. Basnight in the East. Forty-four Brethren were present. No reports from standing committees. It was apparent that the Lodge was in good financial shape as they voted to buy \$30,000.00 in War Bonds.

**25 Years Ago.** Brother Jacob R. Chadwick was elected the Master of Kadosh. Plans were underway for the "Holy Saints John" class, scheduled for April 8, 9, and 10th of 1969.

Our ladies program was still going strong and a three-day schedule was published in the February issue of The Bagpipe. Four of our Brethren; Grady Mosley, William Rountree, Harry Shadle, and Reece Pickler passed to the Celestial Lodge above between our Fall Reunion of 1968 and February 1969. Our Temple budget for 1969 was \$118,630.00. No little operation, was it? Of course, our beloved Class Lecturer, Brother Ed Blair was going strong. The Degree Work was masterfully directed by Brother Charles Midyette, assisted by Brother William Moore.

**10 Years Ago.** Brother Bill Scott was newly elected Master of the Council of Kadosh. Plans again were underway for the "Ideal Scottish Rite Reunion" scheduled for April 12, 13, and 14th of 1984. Seventeen Brethren from the Orient of N.C. were coronated "Thirty-third Degree Honorary" Masons in Atlanta, Georgia. Three Brethren from New Bern were also honored. Brothers Nat Baxter, Wilton Walker, and Brother Ottis Jefferson. The Christmas Open House of 1983 was a huge success. Eleven Scottish Rite clubs were going strong and really working to get new candidates. The Temple budget for 1984 was \$218,350.00 As you can see, it has nearly doubled in fifteen years. Can you believe we had twenty-two active Scottish Rite clubs in 1984? No wonder we had such large reunion classes. Space is up so I'll draw to a close for this time. Thanks to all of you for kind and gracious works concerning this article, believe me I enjoy the research in order to prepare it. It seems I'm always behind in getting the article prepared. Without the understanding and help of June Batson, it would never get done. Love June! Now a thought to leave you with: "Reputation is a large bubble which bursts when you try to blow it up yourself".

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## IN THE LONG RUN...

"so run, that ye may obtain"  
(1 Cor. 9:24)

by Bill Blair, 33°



I remember sitting down at approximately this same time a year ago to write a similar article. Before me I had a copy of a blank runners log and shared with you the possibilities those blank pages held. Each represented a day in which it was left to me as I saw fit. Recently I finished that log for 1993 and as I always do, I spent some time looking back through my chronicle of running for this past year. I noticed I had not reached the goal I had set for the year—twelve hundred miles of running. No big deal, I thought; but I caught myself several times thinking about what I could do differently this year to allow me to reach a similar goal.

Several nights later I found myself in one of my rare sleepless spells and I began to reflect on my running. Suddenly I began to wonder how much better a man and mason I would be if I spent the same time reflecting on lost opportunities to serve my fellowman. It came to me that I have spent a considerable amount of time thinking on what I could do differently to improve my running for 1994. Yet, I have made very few resolves on how I can be a better person. The reason I share this with you is that I don't feel I am unlike my fellowman. Indeed I suspect that it is a very common tendency to overlook what should be our highest priority. How many of you have spent time reflecting on what you did or did not do for the good of masonry this past year or how you could improve yourself in the year ahead?

My personal experience has shown me that I always find a way to do what I want to do. Before I began to run, I well recall telling some of my friends who ran that I would like to run, but I just did not have the time. Interestingly, once I began to run, I always managed to find the

time. It became a priority in my life, and I made a place for running in my daily schedule. I found it is not necessarily a matter of how much time we have but what we choose to do with the time we have. It becomes a matter of commitment.

Over the Christmas season our pastor shared a story with the congregation regarding the Wisemen and their journey to see the Christ-child. He related the nature of their undertaking, stressing the difficulty of their journey. This was not a trip that could be made easily, safely, or without a lot of personal commitment. He pointed out that there were probably a number of naysayers who wondered about their sanity. Yet these Wisemen persisted with their journey until they found the place where the Babe lay.

I ask each of you to join me in making a commitment to be both better men and better Masons in 1994. We do have the time if we want to do it badly enough. Having the desire is the first step, but it must be followed with action. A run is not actually begun until your shoes hit the trail. Join me in a run that will not end at the completion of some predetermined distance, but one that goes on continuously—a run that will result in greater loyalty and service to your fellowmen. This is truly a long run, but I suggest it is the best run of all and the one with the most rewards.

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T. Bruce Boyette, 33°

## Friendship, Morality and Brotherly Love

The Masonic Order has no monopoly on morality but, as a whole, the fraternity can boast of having a high percentage of men who live by standards and set examples that far exceed those of the average man. It is those men who have perpetuated Masonry throughout the centuries.

One of the first statements the candidate hears is, "Behold, how good and how pleasant it is for brethren to dwell together in unity." From the beginning, the initiate is told a truth that might otherwise elude him for years. The words assure him that he is being invited into a new and different place. For a brief moment he leaves the world of conflict and competition and enters a place of harmony and brotherhood.

For many the new relationship may be hard to accept. In a world living by an ethic of survival of the fittest by whatever means necessary, the ability to trust and rely upon others is scorned. Fraud and deceit are so routinely experienced that we grow to expect it. When it doesn't exist, we don't know how to react.

In a society so filled with ulterior motives that we are constantly reminded that "there is no free lunch", we don't know how to embrace people who neither want nor expect one. By the time we reach adulthood most of us have become expert at recognizing the gimmicks and hidden meanings behind the things we hear and see. Yet, we buy products that we know can never live up to their advertised claims, we avail ourselves of services that dehumanize and compromise us, and we do it under the guise of "it's all that's

available". By the time a man enters the Masonic society he has fine tuned his defenses to the outside world and he may have difficulty in accepting this antithesis of modern society.

Some Masons advocate bringing Masonry more up to date, more in tune with modern society. They want our ancient craft to better reflect the world we live in. It is regrettable that they choose to ignore one of the most obvious strengths of Masonry; men of morality, men of principle, often select the Masonic order for the reason that it is NOT in step with modern day society.

Any man who sets his principles above the morals of those around him ceases to be average, they will become average. This they avoid at all costs, and sometimes that cost can be high. By seeking to be different, albeit of a higher morality, a man exposes himself to the ridicule and contempt of the society that he refuses to accept. Each time we make a change to bring the fraternity more in line with mainstream society we do so at a cost to the fraternity. The only way for Masonry to become more reflective of a society is to accept the values of that society. By doing so, we move closer to the average and we do it by casting aside part of the very ideals that have undergirded Masonry for the centuries.

The man who attends the Masonic lodge does so because he wants to be around other Masons. He doesn't want to be around those who feel compelled to force their political views on anyone who will listen; he doesn't want to spend time with men who feel called upon by the al-

mighty to convince everyone that his religion is right and theirs is wrong. He certainly doesn't attend lodge to avail himself of new and necessary products and services that he can no longer live without. He has heard such discussions in other clubs and organizations and found them to be shallow and offensive. He knows that in a Masonic Lodge such discussions are not only frowned upon, they are forbidden. He also knows that the Masonic career for those who attain membership in the fraternity for purposes of political or financial gain will be short. He attends the Masonic lodge because he knows the fellowship he will share will be on a much higher level. He enjoys being around men he admires. He knows that he will gain from his association with such men in an environment of honesty, trust, and mutual respect. As a Mason he exemplifies the principles of the fraternity. All he asks of others is that they exhibit that same commitment.

If there is any single element that separates Masonry from the myriad of other organizations, clubs, and fraternities that permeate this world it has to be the principles that the Masonic order represents. Abandon those principles, for whatever reason, and we lose our reason for being.

The Masonic order is still a refuge for those of high principle and morality and we should refuse to compromise the very ideals that first created it and will perpetuate it.

*Prepared in collaboration with Dan Weatherington, 32°—P.M. and Sec. of Wilson Lodge #712.*



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| 12/2/83  | Nathaniel M. Baxter, 33°, 500 Fairway Dr., New Bern, NC 28562                     |
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| 10/21/91 | T. Bruce Boyette, 33°, 501 Brentwood, Wilson, NC 27893                            |
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| 11/23/91 | Tyree J. Callihan, 33°, P.O. Box 72, Littleton, NC 27850-0072                     |
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| 10/19/75 | Charles W. Baird, 32° KCCH, 510 M     |
| 10/19/93 | L. Thomas Boone, 32° KCCH, Rt. 6      |
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| 10/19/93 | Harold E. Brown, 32° KCCH, P.O. 1     |
| 11/18/89 | Asa B. Buck, Jr., 32° KCCH, 205 Li    |
| 12/7/85  | Elmer R. Burroughs, 32° KCCH, 17      |
| 10/19/87 | Claud W. Carawan, Jr., 32° KCCH,      |
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| St., Beaufort, NC 28516-2238              |          |                                                                                   |
| 22, Middlesex, NC 27557-0122              |          |                                                                                   |
| helia Rd., New Bern, NC 28562-7601        |          |                                                                                   |
| ra Dr., New Bern, NC 28562-8848           |          |                                                                                   |
| Box 51Z, Kinston, NC 28501-9505           |          |                                                                                   |
| ntioch Rd., New Bern, NC 28560            |          |                                                                                   |
| deep Rock, Pasadena, TX 77504             |          |                                                                                   |
| ox 401, Severn, NC 27877-0401             |          |                                                                                   |
| Queens Rd., Jacksonville, NC 28540-5518   |          |                                                                                   |
| ur's Point Rd., Swansboro, NC 28584       |          |                                                                                   |

# Maundy Thursday



New Bern Chapter Knights Rose Croix No. 5  
ANCIENT & ACCEPTED SCOTTISH RITE

SCOTTISH RITE TEMPLE

NEW BERN, NORTH CAROLINA

**Maundy Thursday**

**March 31, 1994**

TENEBRAE

*It is the hour when the veil of the Temple was rent in twain; when darkness reigned and consternation oppressed all the earth when the Flaming Star was eclipsed and the shadow overcame the Light, when the Columns and Working Tools of the old Masonry were shattered and when the Cubical Stone sweated water and blood the instant when the World was lost."*

Call of Chapter—To Labor  
Jerry Stapleford, 33°, Wise Master,  
Presiding  
Prayer—Billy G. Haire, 33°  
Remarks

"Calvary"  
Address—Rev. Dr. Bob O'Keef, 32°  
Call of Chapter—To Refreshments  
Mystic Banquet  
Ceremony of Extinguishing the Lights



**Easter Sunday**  
**April 3, 1994—7:00 A.M.**

BREAKFAST

LUX TENEBRIS

*"THE MOMENT when the world was received; when the Cubical Stone was changed into the Mystic Rose; when the Blazing Star re-appeared in all its splendor, the Columns of the Temple were re-established and the Working Tools of Masonry were restored; when the True Light dispelled the Darkness, and the New Law began to rule upon the earth."*

Call of Chapter—To Labor  
Jerry Stapleford, 33°, Wise Master,  
Presiding  
Call of Chapter—To Refreshment

Mystic Banquet  
Ceremony of Relighting the Lights  
Benediction

## OFFICERS OF THE NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master ..... Milton E. Smith  
Senior Warden ..... Elwood E. Cayton, Sr.  
Junior Warden ..... John I. Whitfield  
Orator ..... Clifton Everett, Jr.  
Almoner ..... John S. Phillips  
Treasurer ..... William L. Dill  
Treasurer Emeritus ..... Clifford W. Heath  
Secretary ..... William L. Kilpatrick

Master of Ceremonies ..... Edward L. Coleman  
Expert ..... Floyd J. Johnson  
Assistant Expert ..... William R. Leggett  
Standard Bearer ..... Donald Manweiler  
Guardian of the Temple ..... P.R. Mitchell, Jr.  
Tiler ..... Charles Moore  
Trustee ..... Charles F. Dickinson, Sr.

## Maundy Thursday and Easter Ritualistic Team

Jerry Stapleford, 33° ..... Wise Master  
Raymond C. Smith, II, 32°, KCCH ..... Senior Warden  
Alvia Hearren, 32° ..... Junior Warden  
Billy G. Haire, 33° ..... Chaplain  
Buddy Williams, 32°, KCCH ..... Master of Ceremonies  
Clayton Burch, 32° ..... Expert  
James A. Tadlock, Jr., 32° ..... Asst. Expert  
H.W. Gillikin, 32°, KCCH ..... Guardian of Temple  
Wm. L. Kilpatrick, 33° ..... Recorder

*"The meetings of Maundy Thursday and Easter Sunday are indispensable. Even if a Knight be alone in a place, he must, in spirit at least, meet on the former day with his brethren. If a brother be traveling and meets another on the road, they are obliged to go to some convenient place to perform this duty. If two Knights live within twenty miles of each other they must meet and celebrate the mystic supper."*

## Something Further From The West

Change and decay are written upon all things material. Every manmade structure, from the ancient Egyptian Sphinx and Pyramids to the revered, twice built temple of Solomon, to the most modern edifice of today's technology, with the lapse of time, face deterioration and eventual oblivion. The Earth itself is undergoing continual change. What with earthquakes, volcanoes, constant shifting of continental plates! Change is inevitable, in material things.

Not all changes are bad. We hail the invention of the wheel and numerous other inventions and discoveries that have changed the direction of civilization. Material change is essential. How could we use the original stone, or wooden wheel in modern industry? Or what chance of survival would the horse and buggy have on today's freeway? We must accept and adapt to MATERIAL changes.

Not so in the spiritual realm, however. The Spirit is changeless. Our Lord assures us that He is the same yesterday, today and forever. The God of Love, the object of our worship, is constant and never failing; though our customs and procedures vary.

Speculative masonry is the spiritual part of Masonry that is constant and enduring and resists change. "Masonry is considered under two denominations, Operative and Speculative. By Operative Masonry we allude to a proper application of the useful rules of architecture, whence a structure will derive figure, strength and beauty...By speculative Masonry we learn to subdue the passions, act upon the square and practice charity. It is so far interwoven with religion as to lay us under obligation to pay that rational homage to the Deity..."

Our decline in membership and interest for the last several years is a matter of deep concern. Many changes have been proposed and some adopted in efforts to reverse the decline. In our complex society we might expect some change, but let's hold fast to our spiritual heritage. Some would, in desperation, "let the bars down", dilute our selectiveness at the ballot, placing quantity above quality. What we need to do is to find some way to energize

some of our sleeping members and make MASONS of them!

The Grand Lodge is presently planning area seminars in an effort to stimulate members. The proposed subjects will undoubtedly stir up some interest especially among some of us old "dyed in the wool" traditionalists. Some changes come hard to us.

I love birds, most of them. I put up bird feeders and tend them, and enjoy birdwatching, especially those exotic ones, the tiny wrens, chickadees, orioles, etc. But when a flock of sparrows or a few blackbirds invade the premises, the jig is up! They create mayhem, then leave after all the desirable birds are gone.

Brethren, let's be extremely careful how we accept changes in our beloved order, especially those that would affect our Masonic "Spirit." Subordinate lodges have three votes in Grand Lodge; Master and Wardens. "Study to show thyself approved" and "Vote for the good of Masonry!"



Floyd Gibbs (left), is welcomed to Enfield by E.J. Burgess, 33°. (Photo by Larry Armstrong)

At our October reunion we were honored by a distinguished man and mason from Hampton, Va. Floyd Gibbs related his experiences and accomplishments of life, beginning at the age of four, when he and an older brother were shipped off to the

orphanage at Oxford. He had high praise for that institution and all the masons who have contributed to its existence. He flew into town in one of his private planes, with his son as pilot.

We are happy to welcome five new members to both Enfield and New Bern S.R. Bodies. They are: Roy Benjamin Spain, James Allen Mosley, James Harold Tuck, Leon D. Collier and John Henry Harris. WELCOME ABOARD!

We salute the following members of the Enfield bodies who were honored by the Supreme Council through the New Bern consistory: E.J. Burgess, elevated to the Thirty-third Degree, honorary; E.L. "Bill" Brown, Dix Moir and Eugene Whichard honored with the conferral of K.C.C.H.

We have been congratulated on our Enfield Christmas parade float. It was very nice. It was a joint effort of the Enfield S.R. Bodies and Enfield lodge No. 447. The very able committee were Julius Woody, John Sing and Eugene Whichard. On each side was the following: "FREE-MASONRY...MAKING GOOD MEN BETTER". Some members of both bodies rode on it, as well as a youngster who has been greatly benefitted by the Scottish Rite Aphasia clinic in Greenville.

Brethren, please forgive me for nagging, but many of you need to be reminded of your dues. We have your 1994 dues cards; due are PAYABLE IN ADVANCE! You may squeeze by for a while on your 1993 card, but don't run the risk of being suspended. We want to keep you. I'm sure that I speak for Billy Kilpatrick, too. And Jesse Harris, Secretary, informs me that very few of the Enfield Lodge No. 447 members are in good standing at this time.

Happy New Year!

Jesse W. Harris,  
Secretary (Enfield)

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## Contributions To Foundation

Contributions in memory of or in honor of friends and loved ones may be received through our office to the North Carolina Scottish Rite Masonic Foundation, Inc. These contributions help to support the programs for the testing and treatment of children with language disorders at Appalachian State University, East Carolina University, and the University of North Carolina at Charlotte. The following memorial gifts have been received.

### IN HONOR OF:

Fred and Phyllis Miller  
on the occasion of  
their 50th wedding anniversary  
New Bern, NC

### BY:

Billy and Janet Kilpatrick  
Jim and June Batson  
Douglas and Sharon Soltow  
Charles and Dorothy Dickinson  
Warren and Ruby Taylor

### IN MEMORY OF:

Robert C. Hobbs, Sr.  
Dover, NC

### BY:

Billy and Janet Kilpatrick

### IN MEMORY OF:

Roma Batson Laster  
Crescent City, FL

### BY:

Bill and Doris Scott

### IN MEMORY OF:

George Simmons  
New Bern, NC

### BY:

Bill and Doris Scott

### IN MEMORY OF:

Banks Young Hicks  
New Bern, NC

### BY:

Bill and Doris Scott

### IN MEMORY OF:

A.F. Felton  
Macclesfield, NC

### BY:

M.G. and Mildred Felton

### IN MEMORY OF:

Albert J. Leoni  
Bell Flower, CA

### BY:

Eddie and Norma Paul

### IN MEMORY OF:

Theodore Baxter  
New Bern, NC

### BY:

Maj. and Mrs. J.A. Edens  
Eddie and Norma Paul

### IN MEMORY OF:

Channing Sapp  
Washington, NC

### BY:

Eddie and Norma Paul

### IN MEMORY OF:

Mrs. Sophie Hamilton  
New Bern, NC

### BY:

Eddie and Norma Paul

### IN HONOR OF:

Francis W. Clark  
Nags Head, NC

### BY:

Plum E. Clark

### IN MEMORY OF:

Charles H. Kimbrell  
New Bern, NC

### BY:

Eddie and Norma Paul  
Douglas and Sharon Soltow  
W. Stan Kellum

### IN MEMORY OF:

Michael Warren  
New Bern, NC

### BY:

Douglas and Sharon Soltow

### IN HONOR OF:

Elmer R. Burroughs  
New Bern, NC

### BY:

Diana Edwards Morris

### IN MEMORY OF:

Larry Rudolph Daniels  
New Bern, NC

### BY:

Billy and Janet Kilpatrick

### IN MEMORY OF:

John D. Piner  
New Bern, NC

### BY:

Billy and Janet Kilpatrick

### IN MEMORY OF:

Peggy Quidley  
New Bern, NC

### BY:

Douglas and Sharon Soltow  
Elmer and Audrey Burroughs

### IN MEMORY OF:

William A. Keffer  
Kinston, NC

### BY:

Douglas and Sharon Soltow

### IN MEMORY OF:

Thomas B. Phelps  
Williamston, NC

### BY:

W. Stan Kellum

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## In Memoriam

|                                                      |                   |
|------------------------------------------------------|-------------------|
| Jopseph David Chestnutt, 32°, Ludowici, GA .....     | October 18, 1993  |
| Edward Robbins, 32°, N. Myrtle Beach, SC .....       | March 31, 1993    |
| Jack Wetzel Shotsberger, 32°, Drum Inlet, NC .....   | November 20, 1993 |
| Harry Theodore Foxworth, 32°, Fayetteville, NC ..... | October 4, 1993   |
| Morris King Sparks, 32°, Kinston, NC .....           | December 4, 1993  |
| Elmer Edward Booth, 32°, New Bern, NC .....          | December 25, 1993 |
| Charles Hazel Kimbrell, 32°, New Bern, NC .....      | December 25, 1993 |
| Charles Richard Vann, 32°, Elizabeth City, NC .....  | December 22, 1993 |
| Michael William Warren, 32°, New Bern, NC .....      | December 25, 1993 |
| Eugene Jerome Mustain, 32°, Ahoskie, NC .....        | December 28, 1993 |
| William Anderson Keffer, 32° KCCH, Kinston, NC ..... | December 30, 1993 |
| Hyman Bruce Koonce, 32°, Kinston, NC .....           | December 31, 1993 |
| Andrew Tyndall, 32°, New Bern, NC .....              | December 22, 1993 |
| Pete Davis, 32°, Woodland, NC .....                  | January 3, 1994   |
| Lyman Lewis Edwards, 32°, Grimesland, NC .....       | January 3, 1994   |
| Ernest L. Scott, 32°, Kinston, NC .....              | January 5, 1994   |
| William Joseph Owens, 32°, Marshallberg, NC .....    | January 10, 1994  |

### Maundy Thursday—Easter Morning Service

The Cumberland County Scottish Rite Club will observe the Maundy Thursday and Easter morning services once again this year. This observance is for all Scottish Rite members, their families and friends. PLEASE plan to attend each of these services and bring your family and friends.

#### Maundy Thursday Service

Masonic Center  
Village Drive  
Fayetteville, North Carolina  
Thursday March 31, 1994  
7:30 P.M.  
Refreshments will follow

#### Easter Morning Service

Masonic Center  
Village Drive  
Fayetteville  
Sunday, April 3, 1994  
7:30 P.M.  
Dutch breakfast will follow in the dining room.

### Change in George Washington University Scottish Rite Graduate Scholarship and Restatement of the Undergraduate Program.

To encourage greater response from prospective recipients for Scottish Rite Graduate Scholarships at The George Washington University (GWU), Washington, D.C., the requirement that matching funds be provided by the sponsoring Orient or Valley has been deleted. Thus, the postgraduate scholarship program will now provide \$10,000 per year for up to four years of postgraduate study. Ten postgraduate scholarships of \$10,000 each are available annually but only for graduate study at the GWU School of Government and Business Administration or the Elliott School of International Affairs.

The undergraduate program remains unchanged. That is, ten scholarships of \$10,000 each per year are available for full-time undergraduates studying in any school or department of the university.

Both graduate and undergraduate scholarships are for children or

grandchildren of members of the Scottish Rite of Freemasonry of the Southern Jurisdiction. Also to qualify, students should have achieved excellence in high school and on national standardized tests or in previously completed undergraduate studies.

For further information on the undergraduate scholarship, or to request an application, Mr. Fred Siegel, Executive Director for Enrollment Management and Director of Admissions, may be contacted by telephone at (202) 994-7850. Ms. Geri Rypkema, Coordinator, Graduate and Faculty Fellowships, is the point of contact for graduate fellowship grants at telephone number (202) 994-6822.

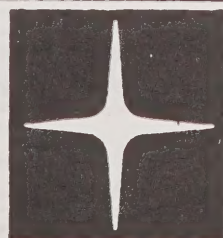
### DIRECTOR OF DEVELOPMENT

The Grand Lodge of Ancient, Free and Accepted Masons of North Carolina is accepting applications for the position of **Director of Development** for The North Carolina Masonic Foundation, Inc., to be responsible for major gifts and planned fund raising.

This position requires demonstrated expertise in planned giving programs, bequests, and charitable remainder trusts. Its purpose is to provide funds for the North Carolina Masonic Foundation, Inc., which supports the Masonic and Eastern Star Home and the Oxford Home for Children.

Applicant must possess a Bachelor's Degree and have a minimum of 3 years successful experience in fund raising; have excellent communications skills, be capable of planning and coordinating a fund raising campaign for 68,000 members and 388 lodges to include developing materials, training and motivating volunteers. He must be a member of a Masonic lodge recognized by the Grand Lodge of North Carolina, and be willing to travel.

Submit resumé to: Search Committee, P.O. Box 1552, Jacksonville, NC 28541-1533 by February 28, 1994.



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**SORROW****SORROW****SORROW****William Anderson Keffer, 32° KCCH**

William Anderson Keffer was born on July 24, 1906 in Connelville, PA. After graduation from the public schools in Mt. Pleasant, PA, he attended Palmer College of Chiropractic in Washington, DC where he received his Ph.C degree. He then came to Kinston, NC where he practiced Chiropractic medicine for many years.

In 1934 he married Vida Mae Lee of Kinston. To that union was born four daughters.

Brother Keffer was raised to the sublime degree of Master Mason on November 13, 1936 in St. John's Lodge No. 4 in Kinston. He then joined the New Bern Scottish Rite Bodies in the fall reunion of 1937. He helped to reorganize the Lenior County Scottish Rite Club and served as Toastmaster for twenty-five years. In 1959 he was elected by the Supreme Council to receive the rank and decoration of Knight Commander of the Court of Honour. He received his 50 year award from the Scottish Rite in 1987. He was also a member of the York Rite, the Shrine and was a Past President of the Lenior County Shrine Club.

Our Brother answered the call of the Great Architect of the Universe on December 30, 1993. A funeral service was conducted at St. Mary's Episcopal Church in Kinston on Saturday, January 1, 1994; burial followed in Westview Cemetery.

Dr. Keffer is survived by his wife of more than 59 years, four children, five grandchildren, and one great-grandchild.



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**REMEMBER****Bring Your Dues Card**

In compliance with masonic Statutes, all members will be required to present their dues card at reunions. A 1994 dues card will admit members to the Reunion.

NOTE: Dues payments may be made in the office during the reunion for members not holding a 1994 dues card.

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# DEGREE PROFICIENCY SEMINAR

(Dedicated to the pursuit of excellence in Degree Work)

***Presented By***

The New Bern Scottish Rite Bodies  
 Scottish Rite Temple  
 New Bern, NC  
 Saturday, March 19, 1994  
 10:00 A.M. to 12:00 Noon  
 Lunch served at noon

**Topics Include:**

Posture & Dignity  
 Emphasis & Enthusiasm Voice Projection  
 Diction & Enunciation  
 Drama & Character Portrayal  
 Stage Lighting & Set-Up  
 Proper Robing & Attire  
 Music In The Degrees  
 Presenting The Lectures  
 Degree Conferral  
 Wrong Way-Right Way

**ALL MEMBERS INVOLVED IN DEGREE WORK  
 AND INTERESTED BRETHREN ARE INVITED AND URGED TO ATTEND!!**

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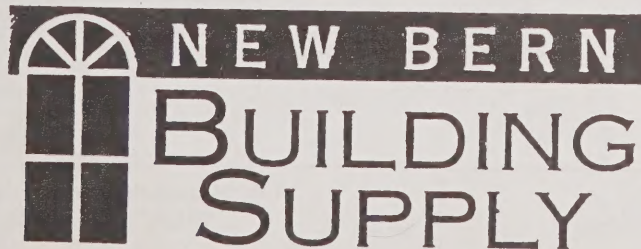
**"SWEETHEART BANQUET"**

**SATURDAY, FEBRUARY 19, 1994  
 6:30 P.M.**

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| PROPOSED BUDGET FOR 1994           |  | 1994                |
|------------------------------------|--|---------------------|
| NEW BERN LODGE OF PERFECTION NO. 6 |  | Estimated Income    |
| Initiations .....                  |  | \$ 24,325.00        |
| Dues .....                         |  | 196,600.00          |
| Rent .....                         |  | 4,500.00            |
| Interest .....                     |  | 12,500.00           |
| Bagpipe .....                      |  | 1,000.00            |
| Other .....                        |  | 8,500.00            |
|                                    |  | <u>\$247,425.00</u> |

## 1994 Estimated Expenditures

|                                               |             |              |
|-----------------------------------------------|-------------|--------------|
| Supreme Council Per Capita & Initiations .... | \$35,000.00 | \$ 35,000.00 |
| Bagpipe .....                                 | 10,000.00   | 10,000.00    |

## ADMINISTRATION

|                                            |               |            |
|--------------------------------------------|---------------|------------|
| Salary - Secretary .....                   | 26,574.00     |            |
| Salary - Clerical .....                    | 35,150.69     |            |
| Salary - Reunion cleaning .....            | 275.00        |            |
| Office Supplies & Expense .....            | 2,000.00      |            |
| Supreme Council Billing Expense .....      | 3,750.00      |            |
| Telephone .....                            | 2,000.00      |            |
| Postage .....                              | 8,000.00      |            |
| Office Equipment - Maintenance .....       | 1,000.00      |            |
| Office Equipment - Purchase & Rental ..... | 750.00        |            |
| Taxes .....                                | 6,500.00      |            |
| Audit .....                                | 3,400.00      |            |
| Insurance .....                            | 17,000.00     |            |
| Hospitalization .....                      | 8,000.00      |            |
| Laundry .....                              | <u>300.00</u> | 114,699.69 |

## BUILDING

|                             |               |           |
|-----------------------------|---------------|-----------|
| Salary - Janitorial .....   | 13,546.52     |           |
| Repairs & Maintenance ..... | 6,950.00      |           |
| Janitorial Supplies .....   | 500.00        |           |
| Elevator .....              | 1,000.00      |           |
| Utilities .....             | 18,500.00     |           |
| Kitchen Utensils .....      | <u>100.00</u> | 40,596.52 |

## REUNIONS

|                      |                 |           |
|----------------------|-----------------|-----------|
| Spring Reunion ..... | 7,000.00        |           |
| Fall Reunion .....   | <u>7,000.00</u> | 14,000.00 |

## ACTIVITIES

|                                  |               |          |
|----------------------------------|---------------|----------|
| Ladies Night Parties .....       | \$ 250.00     |          |
| Easter Services .....            | 600.00        |          |
| Meeting Night Refreshments ..... | 100.00        |          |
| Robes .....                      | 500.00        |          |
| First Aid .....                  | 50.00         |          |
| Stage Equipment & Supplies ..... | <u>250.00</u> | 1,750.00 |

## CHARITIES

|                           |                  |           |
|---------------------------|------------------|-----------|
| Memorials & Flowers ..... | 750.00           |           |
| Donations .....           | <u>13,000.00</u> | 13,750.00 |

## TRAVEL

|                       |                 |          |
|-----------------------|-----------------|----------|
| Supreme Council ..... | 4,000.00        |          |
| Misc. Travel .....    | <u>1,000.00</u> | 5,000.00 |

## PROMOTION

|                                               |                 |          |
|-----------------------------------------------|-----------------|----------|
| Promotion .....                               | 3,000.00        |          |
| Sweetheart Banquet & Christmas Open House ... | 1,500.00        |          |
| Dues & Subscriptions .....                    | 250.00          |          |
| Degree Seminar .....                          | 1,000.00        |          |
| Committee Meals .....                         | <u>1,000.00</u> | 6,750.00 |

## CONTINGENCY

|                   |          |                 |
|-------------------|----------|-----------------|
| Contingency ..... | 5,878.79 | <u>5,878.79</u> |
|                   |          | \$247,425.00    |

## Notes of Appreciation

The family of  
Sullivan G. Gibbs  
Gurney Franklin Pritchett  
Harry T. Foxworth  
Charles H. Kimbrell

## The Masonic Renewal Reunion

April 7, 8 and 9, 1994  
REUNION ACTIVITIES  
Thursday, April 7, 1994

|                  |   |                             |
|------------------|---|-----------------------------|
| 7:30 - 9:30 A.M. | - | Registration                |
| 10:00 A.M.       | - | 4° - Secret Master          |
| 10:45 A.M.       | - | 5° - Perfect Master         |
| 11:45 A.M.       | - | 6° - Confidential Secretary |
| 12:20 P.M.       | - | 7° - Provost and Judge      |
| 1:00 P.M.        | - | Luncheon                    |
| 2:15 P.M.        | - | 8° - Intendent of Building  |
| 3:00 P.M.        | - | 9° - Elu of Nine            |
| 4:00 P.M.        | - | 10° - Elu of Fifteen        |
| 4:45 P.M.        | - | 11° - Elu of Twelve         |
|                  | - | 12° - Communicated          |
| 5:45 P.M.        | - | 13° - Royal Arch of Solomon |
| 6:30 P.M.        | - | Dinner                      |
| 7:45 P.M.        | - | 14° - Perfect Elu           |

## Friday, April 8, 1994

|            |   |                                   |
|------------|---|-----------------------------------|
| 8:00 A.M.  | - | 15° - Knight of East              |
|            | - | 16° - Communicated                |
| 10:00 A.M. | - | 17° - Knight of East and West     |
| 10:45 A.M. | - | 18° - Knight of Rose Croix        |
| 12:00 Noon | - | Luncheon                          |
|            | - | 19° - Communicated                |
| 1:00 P.M.  | - | 20° - Master of Symbolic Lodge    |
| 2:05 P.M.  | - | 21° - Noachite or Prussian Knight |
|            | - | 22° -                             |
|            | - | 23° -                             |

Communicated

|           |   |                                      |
|-----------|---|--------------------------------------|
|           | - | 24° -                                |
|           | - | 25° -                                |
| 3:25 P.M. | - | 26° - Prince of Mercy                |
| 4:25 P.M. | - | 27° - Knight Commander of the Temple |
|           | - | 28° - Communicated                   |
| 5:20 P.M. | - | 29° - Scottish Knight of St. Andrew  |
| 6:30 P.M. | - | Dinner                               |
| 7:40 P.M. | - | 30° - Knight of Kadosh               |

## Saturday, April 9, 1994

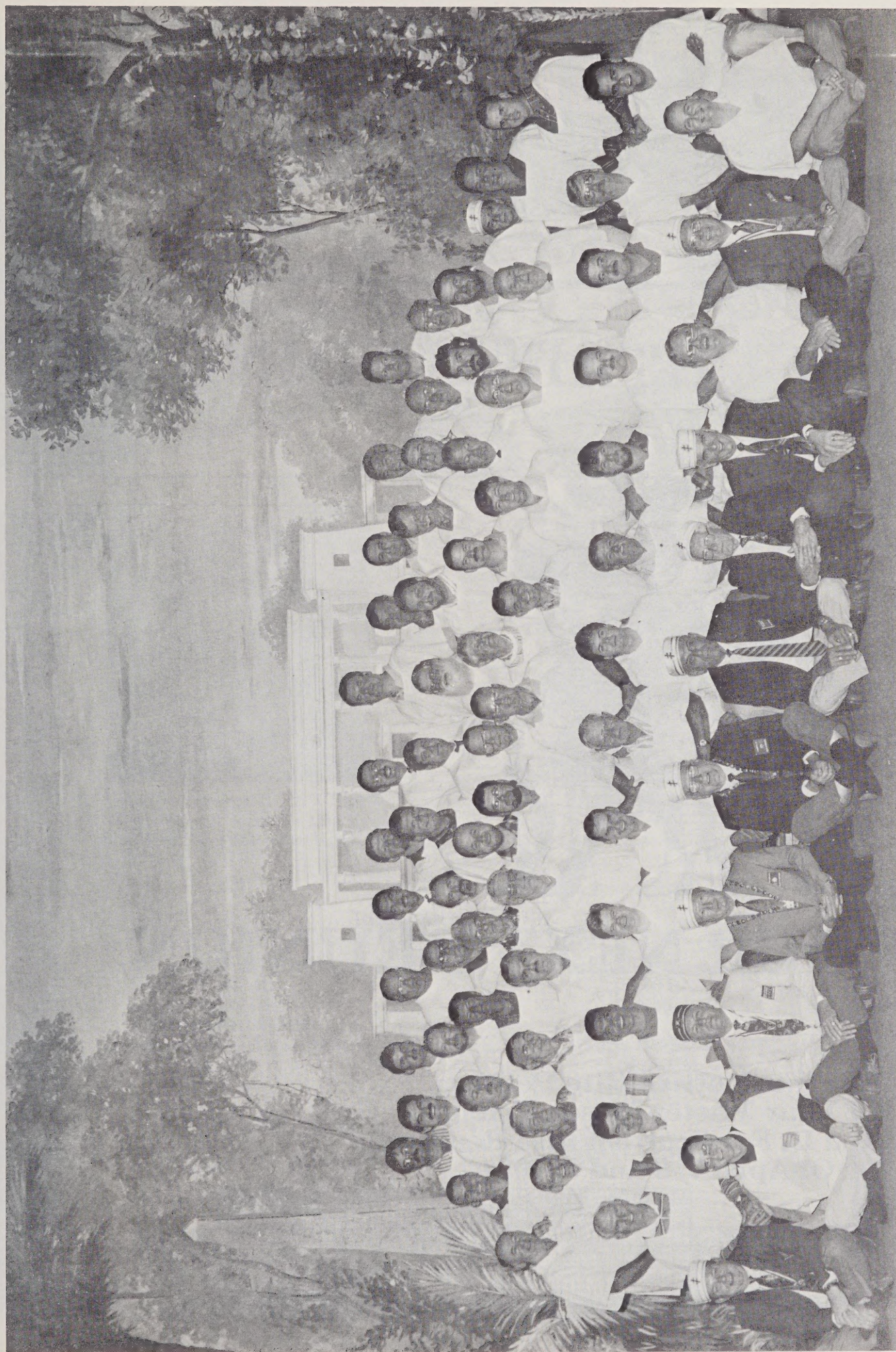
|            |   |                              |
|------------|---|------------------------------|
| 8:25 A.M.  | - | 31° - Inspector Inquisitor   |
| 9:45 A.M.  | - | 32° - Master of Royal Secret |
| 12:15 P.M. | - | Luncheon                     |



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## "THE PEOPLE'S REUNION"

November 4, 5 and 6, 1993  
New Bern, North Carolina



♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡  
♡ HAPPY VALENTINE'S DAY ♡  
♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡ ♡

# THE CURTAIN'S GOING UP



## ON OUR NEXT REUNION

Get the Scottish Rite Petition  
Of Your Master Mason Friend  
Turned In For Scottish Rite Reunion  
Of April 7, 8 and 9, 1994